

**THE HIGH COURT OF MANIPUR  
AT IMPHAL**

**WALK-IN-INTERVIEW  
FOR COOK ON DAILY WAGES  
Imphal, the 27<sup>th</sup> September, 2019**

No. HCM/A-24/80-Estt(V)/Pt./

A Walk-In-Interview for engagement of  
2 (two) daily wagers having knowledge of cooking in the High Court of Manipur is  
scheduled to be held on **1<sup>st</sup> October, 2019** at the Premises of the High Court.

Time of Registration: **8:00 a.m to 10:00 a.m only on the day of Interview**  
**(NO CANDIDATE AFTER 10:00 A.M WILL BE ENTERTAINED)**

- Time of Interview : 10:30 a.m onwards
- Venue : Officers Conference Room, High Court of Manipur.
- Date of Interview : **1/10/2019**
- Essential Qualification :
1. Passed Class – X/Matriculation with 2(two) years experience in food preparation with knowledge and experience in preparation of, North and South Indian Dishes. Both (Vegetarian & Non-Vegetarian)
  2. Working Knowledge of Manipuri, Hindi/English.
  3. Must be free from contagious diseases and having sound health.

**Note :**

1. Candidates should come with original testimonials and one set of Xerox copy along with one passport size photo on the date of Interview.
2. Remuneration will be as per High Court norms.

**Sd/-**

**( PH. JAPAN SINGH )  
JT. REGISTRAR (ADMN. PM&P)**

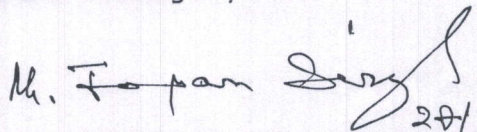
HIGH COURT OF MANIPUR

Imphal, the 27<sup>th</sup> September, 2019

Endt. No. HCM/A-24/80-Estt(V)/Pt./ 211929 - 209

Copy to:-

1. The Registrar (Judl.), High Court of Manipur.
2. The Jt. Registrar (Judl.), High Court of Manipur.
3. All the Deputy Registrars, High Court of Manipur.
4. The Principal Private Secretary to Hon'ble Chief Justice, High Court of Manipur.
5. The Private Secretary to Hon'ble Mr. Justice L.S. Jamir, Judge, High Court of Manipur.
6. The Private Secretary to Hon'ble Mr. Justice Kh. Nobin Singh, Judge, High Court of Manipur.
7. The Private Secretary to Hon'ble Mr. Justice M.V. Muralidaran, Judge, High Court of Manipur.
8. The Private Secretary to Registrar General, High Court of Manipur.
9. System Analyst, High Court of Manipur.  
- He is requested to upload the same in the Official Website of this Registry.
10. Notice Board/Concerned File.

  
JT. REGISTRAR (ADMN. PM&P)  
HIGH COURT OF MANIPUR  
28/9/19